



# 2018 Gislason & Hunter Agricultural Lending Conference

*Thursday, September 6, 2018  
New Ulm Event Center*

**GISLASON & HUNTER** LLP

ATTORNEYS AT LAW

[www.gislason.com](http://www.gislason.com)



You are invited to the  
**2018 Agriculture Lending Conference**

Thursday, September 6, 2018

New Ulm Event Center  
301 20th South Street  
New Ulm, Minnesota

**9:30 – 11:30 a.m. Back to the Basics Workshop**

The Nuts & Bolts of Loan Documentation

**11:30 a.m. – 1:00 p.m.**

Box lunch or taco buffet available

**1:00 – 4:30 p.m. Main Conference**

- Top 10 Issues Impacting Lenders
- Troubled Loans – Workouts to Bankruptcy
- Legislative and Case Law Update

Reception to follow at New Ulm Event Center



**REGISTRATION**

\$75.00 per person. \$15.00 lunch. Use registration form below;  
or you may obtain a registration form online at [www.gislason.com](http://www.gislason.com).

Name \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ I will be attending the "Back to the Basics" Workshop beginning at 9:30 a.m. **AND** the Main Conference.

\_\_\_\_\_ I would like a lunch (optional box lunch \$15.00).

\_\_\_\_\_ I will be attending **ONLY** the Main Conference starting at 1:00 p.m.

Please remit a check payable to "Gislason & Hunter" along with registration form,  
and mail to Gislason & Hunter LLP, Attn: Julie Donner, PO Box 458, New Ulm, Minnesota, 56073. **OR**  
Scan and send to: [jdonner@gislason.com](mailto:jdonner@gislason.com) and you will be called for credit card payment.

**Please register by August 21, 2018.**